TOUCAN REAL ESTATES PRIVATE LIMITED

Regd. Office: B 6/17 Safdarjung Enclave, New Delhi - 110 029 T +91-11-46050101. F +91-11-46050110 (CIN U45200DL2006PTC156838)

To

Dated-13th July, 2015

Mr. Surinder Kumar, Director (S)
Government of India
Ministry of Environment & Forest
Bays No-24-25, Sector 31-A
Dakshin Marg, Chandigarh- 1600300

Ref: - Our earlier Letter Dated-20th Dec, 2014

Sub:- Environmental Clearance for Hotel-cum-Commercial Project at Village Ulahwas, Manesar Urban Complex Sector-60, Gurgaon, Haryana. SEEIAA, Haryana letter Endst. No- DEH/09/SEIAA/1110 dated 28/10/09.

Dear Sir.

As per compliances, please find attached the progress report of the project for your reference and record.

Thanking You

For M/s Toucan Real Estate Pvt. Ltd.

N. C. Malhotra

Asst, Vice President

Mobile No. 098102-97251

- GC-1. Government of Haryana, State Environment Impact Assessment Authority Haryana, Bay No-55 58, Prayatan Bhawan, Sec-2, Panchkula
 - 2. Chairman, Haryana State Pollution Control Board, C-11, sec-6 Panchkula, Haryana
 - 3. The Additional Director (IA Division) MOeF, GOI, CGO Complex, Lodhi Road, New Delhi
 - Regional Officer, Haryana State Pollution Control Board ,1st Floor, Opp. Mini Secreate Vikas Sadan, Gurgoan, Haryana

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PROGRESS REPORT FOR M/s TOUCAN REAL ESTATE PRIVATE LIMITED AT VILLAGE ULLAWAS, MANESAR URBAN COMPLEX, SECTOR- 60, GURGAON, HARYANA AS ON 13.07.2015

- 1. Foundation Complete of whole area.
- 2., Basement -2 Roof-Slab (floor- slab of Basement-1) complete up to 85% of total area.
- 3. Retaining wall on Basement-1 complete 85% of total area.
- 4. Ground floor-Slab (roof-slab of Basement-1) completed up to 85% of total area.

Overall progress in Blocks / Area wise:

- 1. In Block-C (LTH), All Slab casting completed, all block work complete.
- 2. In Block-B (RFH)- All Roof slab casting completed. All block work complete.
- 3. In Commercial Block-A. Slab of second floor casting completed up to 75%, column casting above 2nd floor are in progress.
- 4. Back filling work in progress. 75% done.
- 5. U/G Water Tank area complete.

6. O/H water tank complete.

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